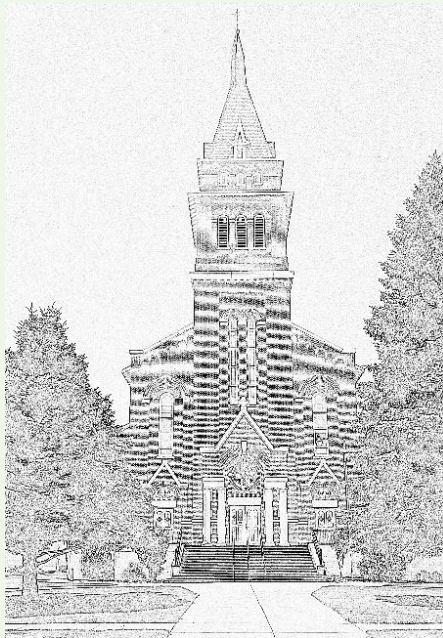


For Reflection

*The hand of the Lord feeds us;
He answers all our needs.*



St. Charles, Artesian
Saturday 5 PM



St. Wilfrid, Woonsocket
Jan. – June Sunday 10:30 AM
July – Dec. Sunday 8:30 AM



St. Joseph, Wessington Springs
Jan. – June Sunday 8:30 AM
July – Dec. Sunday 10:30 AM

July 25, 2021

*Seventeenth Sunday
in Ordinary Time*

2 Kgs 4: 42-44
Eph 4: 1-6
Jn 6: 1-15

Mass Times and Intentions

(Masses are livestreamed on Fr. Kevin Doyle YouTube channel)

ARTESIAN

Saturday, July 24 3:30-4:30pm - Confessions (Or anytime upon request)
5:00pm **MASS** +Clair Lambert
Saturday, July 31 3:30-4:30pm - Confessions (Or anytime upon request)
5:00pm **MASS** - Liv'g & +Dec'd of Grassel & Sullivan Families

WESS SPGS

Sunday, July 25 10:00am Rosary
10:30am **MASS** - People of the Parishes
Monday, July 26 12:00-1:00pm Confessions (Or anytime upon request)
5:15pm **MASS** +Jacob Kolousek
Tuesday, July 27 5:15pm **MASS** +Fred Geisler
Wednesday, July 28 5:15pm **MASS** +Fr Charles Duman
Sunday, August 1 10:00am Rosary
10:30am **MASS** +Marion, Mary & Erna Rounds
11:30am - Food and Fellowship (Fr. Kevin's birthday)

WOONSOCKET

Sunday, July 25 8:00am Rosary
8:30am **MASS** +Angie Nelson
Monday, July 26 NO MASS
Tuesday, July 27 NO MASS
Wednesday, July 28 NO MASS
Thursday, July 29 5:15pm **MASS** - For all Priests & Religious
Friday, July 30 5:15pm **MASS** - For an End to Hunger
Saturday, July 31 8:30am **MASS** +Lionel and Patricia Froseth
12:00-1:00pm - Confessions (Or anytime upon request)
Sunday, August 1 8:00am Rosary
8:30am **MASS** - People of the Parishes
9:30am - CDA Breakfast and Fellowship
(Fr. Kevin's birthday)

WELCOME!

Pastor: Fr. Kevin Doyle

PO Box 266
Woonsocket, SD 57385
email: frkevindoyle@sfcatholic.org
Cell: (605) 220-6477
or (605) 796-4666

Executive Secretary of the Parishes

Gay Lynne Ames
Office: 605-796-4666
email: stwilfrid@sfcatholic.org

Please join us often;
"Truly this is an abode of God,
the gateway to heaven!" (Gen. 28:17)
Use form in entry to register so you can receive a
Bishops Bulletin, envelopes, a warm welcome
and be a parish member.



Ask Fr. Kevin for any of the following:

BAPTISM require a class beforehand;
MARRIAGE must prepare at least six months before;
ANOINTING OF SICK at the church before surgery
or in need.

CONFESSIONS - Artesian

Saturdays 3:30-4:30 pm
Or anytime upon request

CONFESSIONS - Woonsocket

Saturdays 12-1:00 pm
Or anytime upon request

CONFESSIONS – Wessington

Mondays 12-1:00 pm
Or anytime upon request

Monday

JULY 26

Sts. Joachim and Anne,
Parents of the
Blessed Virgin Mary
Ex 32: 15-24, 30-34
Mt 13: 31-35

Tuesday

JULY 27

Weekday

Ex 33: 7-11, 34: 5b-9, 28
Mt 13: 36-43

Wednesday

JULY 28

Weekday

Ex 34: 29-35
Mt 13: 44-46

Thursday

JULY 29

St. Martha

Ex 40: 16-21, 34-38
Jn 11: 19-27

FRIDAY

JULY 30

Weekday

St. Peter Chrysologus,
Bishop and Doctor
of the Church
Lv 23: 1, 4-11, 15-16,
27, 34b-37
Mt 13: 54-58

SATURDAY

JULY 31

St. Ignatius of Loyola, Priest
Lv: 25: 1, 8-17
Mt 14: 1-12

Sunday

AUGUST 1

*Eighteenth Sunday in
Ordinary Time*
Ex 16: 2-4, 12-15
Eph 4: 17, 20-24
Jn 6: 24-35

Jesus went up on the mountain, and there He sat down with His disciples. The Jewish feast of Passover was near. (From this week's gospel from John)

The prophecy of the Temple's destruction, which Jesus is accused of having made, points beyond itself to the incident recorded by all four Evangelists: the cleansing of the Temple. This could not be regarded as just an angry outburst against the abuses that happen in all holy places. No, in the final analysis, this had to be seen as an attack on the Temple cult, of which the sacrificial animals and the special Temple moneys collected there were a part. Yes, none of the Synoptic Gospels reports any such words of Jesus in this context, but St. John presents them as a prophetic utterance that Jesus makes in explanation of His action: "Destroy this temple, and in three days I will raise it up" (Jn 2:19).

Jesus does not say that He will demolish the Temple (that version was the false witness borne against Him). But He does prophesy that His accusers will do exactly that. This is a prophecy of the Cross: He shows that the destruction of His earthly body will be at the same time the end of the Temple (on a *mountain top* in Jerusalem where the Jewish *feast of Passover* found its completeness).

With His Resurrection the new Temple will begin: the living body of Jesus Christ, which will now stand in the sight of God and be the place of all worship. Into this body He incorporates men. It is the Tabernacle that no human hands have made, the place of true worship of God, which casts out the shadow and replaces it with Reality. Interpreted at its deepest level, the prophecy of the Resurrection is also a prophecy of the Eucharist. The body of Christ is sacrificed and precisely as sacrificed ... is living. This is the mystery made known in the Mass. Christ *communicates* Himself to us and brings us into a real bond with ... the living God. [I should mention in this connection another detail (which is found in all three of the Synoptic Gospels). They all report that, at the moment of Jesus' death, the veil of the Temple was torn in two, from top to bottom (cf. Mk 15:38; Mt 27:51; Lk 23:45). What they mean to say is this: at the moment of Jesus' death, the function of the old Temple comes to an end. It is dissolved. It is no longer the place of God's presence, His "footstool", into which He has allowed His glory to descend. Theologically, the visible destruction of the Temple (which will follow in a few decades after Stephen) has already been anticipated.]

Worship through ... types and shadows ... worship with replacements ... now ends at the very moment when the real worship takes place: the self-offering of the Son Who has become man and "Lamb", the "Firstborn", Who gathers up and into Himself all worship of God, takes it from the ... types and shadows ... into the reality of man's union with the living God). The prophetic gesture of cleansing the Temple, of renewing divine worship and preparing it for its new form, has reached its goal. The prophecy connected with it is fulfilled: "[Z]eal for Your house has consumed Me" (cf. Ps 69[68]:9; Jn 2:17). At the end, it was Jesus' "zeal" for right worship that took Him to the Cross. This is precisely what opened the way for the true house of God, the "one not made with human hands" - the risen body of Christ. And the interpretation that the Synoptic Gospels give to Jesus' symbolic act of prophecy is also fulfilled: "My house shall be called a house of prayer for all the nations" (Mk 11:17). The abolition of the Temple launches a new universality of worship, "in spirit and truth" (cf. Jn 4:23), which Jesus told in His conversation with the Samaritan woman. The words "spirit and truth" must not be taken in a 'subjectivist sense', as they were in the Enlightenment of the 17th century. They must be seen in the light of Him Who could say of Himself: "I am the truth" (Jn 14:6).

Coming Events

- August 14th – Taste the Goodness** – Benefiting the Bishop Dudley Hospitality House. Downtown Sioux Falls
- August 23rd – Bishop’s Cup** – Benefiting Broom Tree. Country Club & the Country Club Sioux Falls.
- Sept. 20-21 – Bishop’s Charity Hunt** – Benefiting Newman Catholic Campus Ministry. Kimball, SD
- 2021 Pro Life Essay Contest** – For Grades 7-12. Accepting entries now! Find additional information at www.sdrightrighttolife.org
Deadline: November 1, 2021

Saint Peter Chrysologus

Saint of the Day for November 5
(c. 406 – c. 450)

A man who vigorously pursues a goal may produce results far beyond his expectations and his intentions. Thus it was with Peter “of the Golden Words,” as he was called, who as a young man became bishop of Ravenna, the capital of the empire in the West.

At the time there were abuses and vestiges of paganism evident in his diocese, and these Peter was determined to battle and overcome. His principal weapon was the short sermon, and many of them have come down to us. They do not contain great originality of thought. They are, however, full of moral applications, sound in doctrine, and historically significant in that they reveal Christian life in fifth-century Ravenna. So authentic were the contents of his sermons that some 13 centuries later, he was declared a doctor of the Church by Pope Benedict XIII. He who had earnestly sought to teach and motivate his own flock was recognized as a teacher of the universal Church.

In addition to his zeal in the exercise of his office, Peter Chrysologus was distinguished by a fierce loyalty to the Church, not only in its teaching, but in its authority as well. He looked upon learning not as a mere opportunity but as an obligation for all, both as a development of God-given faculties and as a solid support for the worship of God.

Some time before his death around A.D. 450, Peter returned to his birthplace of Imola, in northern Italy. His liturgical feast is celebrated on July 30.

Reflection

Quite likely, it was Saint Peter Chrysologus’ attitude toward learning that gave substance to his exhortations. Next to virtue, learning, in his view, was the greatest improvement to the human mind and the support of true religion. Ignorance is not a virtue, nor is anti-intellectualism. Knowledge is neither more nor less a source of pride than physical, administrative, or financial prowess. To be fully human is to expand our knowledge—whether sacred or secular—according to our talent and opportunity.

<https://www.franciscanmedia.org/saint-of-the-day/saint-peter-chrysologus>

SCRIPTURE SEARCH®

Gospel for July 25, 2021

John 6: 1-15

FOLLOWED	PASSOVER	EYES
TEST	TWO HUNDRED	A LITTLE
LOAVES	TWO FISH	MANY
GRASS	FIVE THOUSAND	THANKS
FILL	GATHER	FRAGMENTS
LEFT OVER	TWELVE	BASKETS
TO COME	WORLD	KING

THEIR FILL

F O L L O W E D F I L L
 R I E Y E S E M O C O T
 A L V J O K P J N A N A
 G Y D E I N A D V L W K
 M A H N T A S E L L A K
 E D G I O H S I F O W T
 N R L E F T O V E R O W
 T E T S E T V U F Y R E
 S H T K T L E D S N L L
 L T S S S A R G F A D V
 D A L I T T L E M M N E
 B G T W O H U N D R E D

© 2021 TRI-C-A Publications; tri-c-a-publications.com



Prayer – Participation – Generosity

St. Joseph: 07/18 – Env. (20) \$800; Loose \$100; CFSA \$110;
Total \$1010

St. Charles: 07/17 – Env. \$212.21; **Total \$212.21**

St. Wilfrid: 07/18 – Env. \$860; Loose \$129; Peter’s Pence \$10; Other \$50; **Total \$1049**

From *The Bishop’s Bulletin*

Putting vocation ahead of occupation keeps life directed toward God

The words “vocation” and “occupation” are sometimes used interchangeably, particularly in the world of work. For example, technical colleges are often called vocational schools. When used in a Catholic setting, however, we find they actually mean very different things.

An occupation is another word for a job or career. Whether it’s spending your summer as a nanny or a lifeguard between semesters or in a career as a doctor or a lawyer, your occupation is what you do for work. A vocation, on the other hand, is your calling from God to the priesthood, religious life or marriage.

To read more, see *The Bishop’s Bulletin*, July 2021 Issue, Pg 14

Our Parish Community Four Corner News

St. Wilfrid Parish

CDA will be serving rolls and coffee August 1st after at 8:30am Mass. All proceeds will benefit the CDA domestic abuse project.

K of C will need help to begin the new floor in the chapel on August 4th at 6pm. It's a great way for confirmation students to have church service hours.

Stephen Keeler of Huron has taken on the position of cleaning and maintenance of St. Wilfrid. Again, special thanks to Dale and Leora Christian for their love of the church over the years as we pass the care of the church to the next generation.

Ministry schedule

Date	Greeter	Gift Bearer	Usher	Lector	E. Min	Server
25-Jul	K & G Swenson	M Rankin, K Swenson	M Rankin, K Swenson	B Steichen	B White	Whites, K Swenson

Money Counters:

25 July – Drew & Jennifer Hansen
1 August – Barb White & Pat Carsrud

St Charles Parish

Ministry schedule

Date	Servers	Lector
24-Jul	Cami	Steff Edwards
31-Jul	Carter	Katie Olson

St. Joseph Parish

Templeton UCC is sponsoring a "just because we need one" community picnic Sunday, July 25th, 5:30pm at the Field House ...near the swimming pool. All are invited.

Knights of Columbus meeting at 8pm Wednesday, July 28th.

Food and Fellowship August 1st after 10:30am Mass.

Ministry schedule

Date	Lector	E. Min	Servers	Ushers	Gift Carrier	Rosary
25-Jul	Todd	Todd or Hilary	Alyssa & Will	Carter & Todd	Carter & Family	Delores
1-Aug	Eileen	Cathy	Heim Girls	Joe & Mike	Cindy Hine & Family	Terri

Come Join! **St. Joseph Parish**
for
Food and Fellowship
&
to celebrate Fr. Kevin's Birthday!

Sunday, August 1st
after 10:30am Mass




Register today for the
"Bishop's Cup"

Benefiting Broom Tree Retreat & Conference Center

The 28th Annual *Bishop's Cup* golf tournament will be held on Monday, August 23rd at two of Sioux Falls' premier golf courses; Minnehaha Country Club and The Country Club of Sioux Falls. All proceeds from this charity event supports Broom Tree Retreat and Conference Center.

Due to popular demand, our afternoon round is sold out. However, we have opened a morning round, which will include all the amenities as the afternoon round, including the noon lunch, evening barbeque, social and program. We encourage you to register soon, as we anticipate this too will sell out!

Additionally, there is a great opportunity for non-golfers to support Broom Tree Retreat and Conference Center through the purchase of hole signs that will be placed on the courses to promote your business, family or any intention.

Your support will ensure Broom Tree is available to people of all ages and income levels for years to come! For more information or to register visit ccfesd.org or contact the Catholic Community Foundation at 605-988-3765.

St. Wilfrid's CDA
Serving Rolls and Coffee
after 8:30 am Mass on
Sunday, August 1st



Please join us for fellowship!

Let's Celebrate Fr. Kevin's Birthday!

All donations will benefit the CDA domestic abuse project.

Priest, DRE/PCL are invited to the
2nd Annual Rural Catholic DRE Conference
August 18, 2021

All Saints Parish – 23 1st Ave., Mellette, SD

5:30pm Supper

6:00pm Speaker Fr. John Short

6:30pm Conversation & Discussion

Please RSVP for the meal.

How have our rural programs participated in Bishop DeGroot's vision of becoming and leading lifelong Catholic missionary disciples?

How can we best support each other as we look toward the future?

Email: mellettedre@sfcatholic.org or call/text 605-228-3945

Need a prayer for someone?

St. Wilfrid Parish:
Contact Cindy Larson
at 605-796-4169
or email:
clarson@santel.net



St. Joseph Parish:
Contact Liza Kolousek
at 605-680-4122
or email:
liza92@hotmail.com



Trivia Question: Where do Catholics receive their power to offer the Mass with the priest?

Priest.

Answer: Catholics receive their power to offer the Mass with the priest from their Baptism. By Baptism, each Catholic is united to Christ, the Priest. Confirmation unites a Catholic even more closely with Christ the