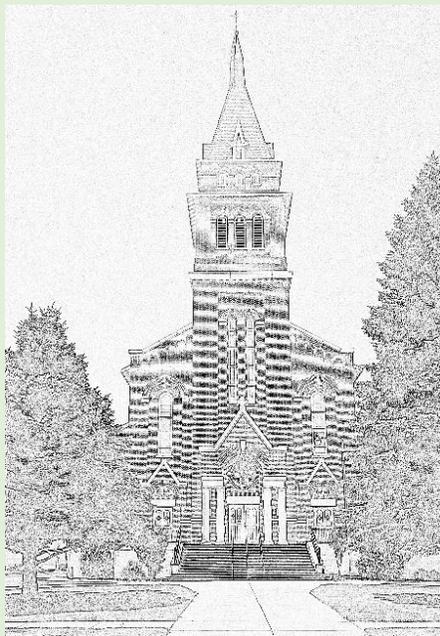


For Reflection

...for they were like sheep without a shepherd; and he [Jesus] began to teach them many things.



St. Charles, Artesian
Saturday 5 PM



St. Wilfrid, Woonsocket
Jan. – June Sunday 10:30 AM
July – Dec. Sunday 8:30 AM



St. Joseph, Wessington Springs
Jan. – June Sunday 8:30 AM
July – Dec. Sunday 10:30 AM

July 18, 2021

Sixteenth Sunday in Ordinary Time

Jer: 23: 1-6

Eph 2: 13-18

Mk 6: 30-34

Mass Times and Intentions

(Masses are livestreamed on Fr. Kevin Doyle YouTube channel)

ARTESIAN

Saturday, July 17 3:30-4:30pm - Confessions (Or anytime upon request)
5:00pm **MASS** -Randy Ferwerda for cancer surgery recovery
Saturday, July 24 3:30-4:30pm - Confessions (Or anytime upon request)
5:00pm **MASS** - +Clair Lambert

WESS SPGS

Sunday, July 18 10:00am Rosary
10:30am **MASS** +Craig Larson
Monday, July 19 12:00-1:00pm - Confessions (Or anytime upon request)
5:15pm **MASS** +Leeland Klug
Tuesday, July 20 5:15pm **MASS** +Joe Leibel
Sunday, July 25 10:00am Rosary
10:30am **MASS** - People of the Parishes

WOONSOCKET

Sunday, July 18 8:00am Rosary
8:30am **MASS** People of the Parishes
Monday, July 19 NO MASS
Tuesday, July 20 NO MASS
Wednesday, July 21 4:00pm **MASS** - Intention of the Catholic Daughters
4:45pm - CDA Rosary & Meeting
Thursday, July 22 5:15pm **MASS** - An Increase in Voc. to the Religious Life
Friday, July 23 5:15pm **MASS** +Sr Matthew Wehri, OSB
Saturday, July 24 8:30am **MASS** +Dec'd of the Rankin Family
12:00-1:00pm - Confessions (Or anytime upon request)
Sunday, July 25 8:00am Rosary
8:30am **MASS** +Angie Nelson

WELCOME!

Pastor: Fr. Kevin Doyle

PO Box 266

Woonsocket, SD 57385

email: frkevindoyle@sfcatholic.org

Cell: (605) 220-6477

or (605) 796-4666

Executive Secretary of the Parishes

Gay Lynne Ames

Office: 605-796-4666

email: stwilfrid@sfcatholic.org

Please join us often;

“Truly this is an abode of God,
the gateway to heaven!” (Gen. 28:17)

Use form in entry to register so you can receive a
Bishops Bulletin, envelopes, a warm welcome
and be a parish member.



Ask Fr. Kevin for any of the following:

BAPTISM require a class beforehand;
MARRIAGE must prepare at least six months before;
ANOINTING OF SICK at the church before surgery
or in need.

CONFESSIONS - Artesian

Saturdays 3:30-4:30 pm
Or anytime upon request

CONFESSIONS - Woonsocket

Saturdays 12-1:00 pm
Or anytime upon request

CONFESSIONS – Wessington

Mondays 12-1:00 pm
Or anytime upon request

Monday

JULY 19

Weekday

Ex 14: 5-18

Mt 12: 38-42

Tuesday

JULY 20

Weekday

*St. Apollinaris, Bishop
and Martyr*

Ex 14: 21 – 15: 1

Mt 12: 46-50

Wednesday

JULY 21

Weekday

*St. Lawrence of Brindisi,
Priest and Doctor of the
Church*

Ex 16: 1-5, 9-15

Mt 13: 1-9

Thursday

JULY 22

St. Mary Magdalene

Sg 3: 1-4b

Jn 20: 1-2, 11-18

FRIDAY

JULY 23

Weekday

St. Bridget, Religious

Ex 20: 1-17

Mt 13: 18-23

SATURDAY

JULY 24

Weekday

St. Sharbel Makhluf, Priest

Ex 24: 3-8

Mt 13: 24-30

Sunday

JULY 25

*Seventeenth Sunday in
Ordinary Time*

2 Kgs 4: 42-44

Eph 4: 1-6

Jn 6: 1-15

In last week's first reading, the king of Israel (Jeroboam II), through the priest Amaziah, tells the prophet of God to get out of town. Interesting, isn't it? The king of Israel thinks he can get God out of his life ... yet ... we know the King of kings is in his very flesh. Talk about a guy trying to run away from himself!

Let's stay on this theme from the Old Testament in this week's and next week's reflection. And, it will make more sense next week. (There are some deep things to be found.) Worldly seems to always over take the prophets (or God). This connection between the worldly and the prophetic may seem under worldly rule ... but not so fast. Its sacrificial system is constantly accompanied by prophetic disquiet and questioning. As early as the time of the first king of Israel (Saul), we meet a primordial word of prophecy that, with some variations, runs through the Old Testament before being taken up and "being made more perfect" by Christ: "More precious than sacrifice is obedience, submission better than the fat of rams!" (cf. 1 Samuel 15:22) In Hosea the prophecy appears in this form: "For I desire steadfast love and not sacrifice, the knowledge of God, rather than burnt offerings" (Hs 6:6).

In this week's gospel we see Jesus going from Old Testament to New Testament. He sent out His primordial church into the world. He begins the perfection of the Old Testament way of doing things. In the mouth of Jesus it assumes a very simple and elementary form: "I desire mercy, and not sacrifice" (Mt 9:13; 12:7). Thus Temple worship was always accompanied by a sense of its insufficiency. "If I were hungry, I would not tell you; for the world and all that is in it is mine. Do I eat the flesh of bulls, or drink the blood of goats? Offer to God a sacrifice of thanksgiving, and pay your vows to the Most High" (Ps 50[49]:12-14). The radical critique of the Temple, which (according to the account in Acts 7) Stephen delivered in a fiery speech, is certainly unusual in its form, marked as it is with the new passion of Christian faith, but it is not without precedent in the history of Israel. At the end Stephen takes the key sentence of his critique from the prophet Amos: "I hate, I despise your feasts, and I take no delight in your solemn assemblies. Even though you offer me your burnt offerings and cereal offerings, I will not accept them, and the peace offerings of your fatted beasts I will not look upon. Take away from me the noise of your songs; to the melody of your harps I will not listen" (cf. Amos 5:21-2; Acts 7:42).

[I know this is kind of deep ... but needs to be noted - The whole of St. Stephen's speech is triggered by the accusation that he had said: "Jesus of Nazareth will destroy this place [that is, the Temple], and will change the customs which Moses delivered to us" (Acts 6:14). Stephen responds to this allegation only indirectly, by invoking the line of criticism of Temple and sacrifice that runs through the Old Testament. He quotes the controversial criticism of cult to be found in Amos 5:25-27, the original meaning of which is very hard to decipher. (He uses the version in the Greek Bible, in which all the worship of the forty years in the wilderness is aligned with the worship of the golden calf. This makes Israel's liturgy during the whole of this foundational period seem like a continuation of the first apostasy. "Did you offer to me slain beasts and sacrifices, forty years in the wilderness, O house of Israel? And you took up the tent of Moloch, and the star of the god Rephan, the figures which you made to worship; and I will remove you beyond Babylon" (again: Acts 7:42; cf. Amos 5:25-27)). The very beasts of sacrifice seem here to be a perversion of worship of the one God. (The words of the prophet, used by Stephen in the version of the Alexandrian translators, must have come as a violent shock to his hearers. In fact, he could have added to them the dramatic words of the prophet Jeremiah: "[I]n the day that I brought them out of the land of Egypt, I did not speak to your fathers or command them concerning burnt offerings and sacrifices" (Jer 7:22)). Stephen refrains from exploiting such texts, which give us a sense of the difficult internal debates in Israel before the Exile. Instead, he adds three other trains of thought to get across his exposition of the message of Christ.]

The world would have peace if only men of politics would follow the Gospels.

~St.Bridget

Coming Events

- August 14th – Taste the Goodness** – Benefiting the Bishop Dudley Hospitality House. Downtown Sioux Falls
- August 23rd – Bishop’s Cup** – Benefiting Broom Tree. Country Club & the Country Club Sioux Falls.
- Sept. 20-21 – Bishop’s Charity Hunt** – Benefiting Newman Catholic Campus Ministry. Kimball, SD
- 2021 Pro Life Essay Contest** – For Grades 7-12. Accepting entries now! Find additional information at www.sdrighttolife.org
Deadline: November 1, 2021

Saint Apollinaris

Saint of the Day for July 20
(d. c. 79)

According to tradition, Saint Peter sent Apollinaris to Ravenna, Italy, as its first bishop. His preaching of the Good News was so successful that the pagans there beat him and drove him from the city. He returned, however, and was exiled a second time. After preaching in the area surrounding Ravenna, he entered the city again. After being cruelly tortured, he was put on a ship heading to Greece. Pagans there caused him to be expelled to Italy, where he went to Ravenna for a fourth time. He died from wounds received during a savage beating at Classis, a suburb of Ravenna. A beautiful basilica honoring him was built there in the sixth century.

Reflection

Following Jesus involves risks—sometimes the supreme risk of life itself. Martyrs are people who would rather accept the risk of death than deny the cornerstone of their whole life: faith in Jesus Christ. Everyone will die eventually—the persecutors and those persecuted. The question is what kind of a conscience people will bring before the Lord for judgment. Remembering the witness of past and present martyrs can help us make the often small sacrifices that following Jesus today may require.

<https://www.franciscanmedia.org/saint-of-the-day/saint-apollinaris>

What does the Catechism say about work?

Work honors the Creator’s gifts and the talents received from him. It can also be redemptive. By enduring the hardship of work in union with Jesus, the carpenter of Nazareth and the one crucified on Calvary, man collaborates in a certain fashion with the Son of God in his redemptive work. He shows himself to be a disciple of Christ by carrying the cross, daily, in the work he is called to accomplish. Work can be a means of sanctification and a way of animating earthly realities with the Spirit of Christ.

CCC 2427

SCRIPTURE SEARCH®

Gospel for July 18, 2021

Ephesians 2: 13-18 / Mark 6: 30-34

BLOOD	CHRIST	DIVIDING
WALL	ABOLISHING	CREATE
IN PEACE	RECONCILE	THE CROSS
ACCESS	SPIRIT	FATHER
APOSTLES	JESUS	TAUGHT
YOURSELVES	REST AWHILE	EVEN TO EAT
BOAT	TOWNS	SHEEP

HARD TO REST

G N I D I V I D O O L B
 N T R E H T A F S W O T
 I S Y A K H D S O A T H
 H I L O D E E R T L O G
 S R N A U C J A K L W U
 I H N A C R E A T E N A
 L C E A P O S T L E S T
 O J D E T S U E R E K I
 B T L N P S S R L W K R
 A V E C A E P N I V D I
 D V R E C O N C I L E P
 E L I H W A T S E R D S

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Prayer – Participation – Generosity

St. Joseph: 07/11 – Env. (22) \$1365; Loose \$90; Mass

Intention \$10; CFSA \$75; Peter’s Pence \$120; **Total \$1660**

St. Charles: 07/11 – Env. (3) \$130; Peter’s Pence \$20; **Total \$170**

St. Wilfrid: 07/11 – Env. \$2085; Loose \$106; Mass Intentions \$10; Help Thy Neighbor \$30; Peter’s Pence \$50 **Total \$2281**

From the Bishop’s Bulletin – **Bringing your Faith to Work**

In today’s world, bringing faith into the workplace seems like a terrifying prospect. Very few of us want to approach a co-worker to talk about religion, and fewer would even know how to do that. Let me relieve your anxiety. Bringing faith to work doesn’t have to mean overtly talking about your beliefs about divine realities. It’s more about revealing your entire self to the people around you and living the virtues of your Catholic faith in all areas of life. It’s about living an integrated, whole life with God always at the center of the things we do and say. And it’s easier than you might think.

Joe Rutten, parishioner at the Cathedral of Saint Joseph, has noticed most people tend to separate what they do on Sunday from everything else in their lives, especially when they head to work on Monday. He sees that separation, that divided life, as a primary obstacle to uniting our faith and our work. And the cause, he says, is sometimes sin but can also be a lack of understanding....

To read more, see *The Bishop’s Bulletin*, July 2021 Issue, Pg 6

Our Parish Community Four Corner News

St. Wilfrid Parish

CDA Meeting and Mass on July 21st. Mass at 4:00 pm, Rosary at 4:45 pm, and CDA Meeting at 5:00 pm in Parish Hall.

Ministry schedule

Date	Greeter	Gift Bearer	Usher	Lector	E. Min	Server
18-Jul	Tom & Janet Carda	Tom & Janet Carda	T Carda, T Fouberg	C Howard	D Larson	Fridleys
25-Jul	K & G Swenson	M Rankin, K Swenson	M Rankin, K Swenson	B Steichen	B White	Whites, K Swenson

Money Counters:

18-July – Dian & Skip Larson
25 July – Drew & Jennifer Hansen

St Charles Parish

Ministry schedule

Date	Servers	Lector
17-Jul	Carley	Ed Grassel
24-Jul	Cami	Steff Edwards



Received in St. Wilfrid's mailbox

Thank You

We would like to send a sincere thank you to everyone who organized and helped with the French toast feed that was held as a benefit to help us while Glen recovers from his lung transplant. Also, thank you to everyone who went to the breakfast and donated to it. We cannot tell you in words how much we appreciate the support that we have received from everyone. The outpouring of kindness and sweet gestures has been amazing and has helped us through some difficult times while Glen has been fighting for his life and now is recovering from his lung transplant surgery. Thank you for all the prayers, as well, and please continue to pray for Glen to continue to improve and heal quickly. His fight is not over, but it's much better than it was.

Thanks again for all the support in so many forms,
Glen and Val Hohn



Trivia Question: What is *Low Sunday*?

Answer: The first Sunday after Easter

Need a prayer for someone?

St. Wilfrid Parish:
Contact Cindy Larson
at 605-796-4169
or email:
kclarson@santel.net



St. Joseph Parish:
Contact Liza Kolousek
at 605-680-4122
or email:
liza92@hotmail.com

St. Joseph Parish

Check out St. Joseph's new website: <http://stjosephsd.org/>
An online donation option will be coming soon!

Ministry schedule

Date	Lector	E. Min	Servers	Ushers	Gift Carrier	Rosary
18-Jul	Harlee	Chris or Meggin	Heim girls	Pat & Joe	Heim Family	Terri
25-Jul	Todd	Todd or Hilary	Alyssa & Will	Carter & Todd	Carter & Family	Delores



Breaking Bread 2021 eMissal app

A USCCB-approved worship aid for use at home and in church.

Features the music, readings and prayers found in *Breaking Bread 2021*. And with the ability to add songs and Mass parts for Sundays and holy days, you'll remain engaged with each celebration of the Eucharist, whether at home or in church.

Learn more at

ocp.org/eMissal-214



Register today for the
"Bishop's Cup"

Benefiting Broom Tree Retreat & Conference Center

The 28th Annual *Bishop's Cup* golf tournament will be held on Monday, August 23rd at two of Sioux Falls' premier golf courses; Minnehaha Country Club and The Country Club of Sioux Falls. All proceeds from this charity event supports Broom Tree Retreat and Conference Center.

Due to popular demand, our afternoon round is sold out. However, we have opened a morning round, which will include all the amenities as the afternoon round, including the noon lunch, evening barbeque, social and program. We encourage you to register soon, as we anticipate this too will sell out!

Additionally, there is a great opportunity for non-golfers to support *Broom Tree Retreat and Conference Center* through the purchase of hole signs that will be placed on the courses to promote your business, family or any intention.

Your support will ensure Broom Tree is available to people of all ages and income levels for years to come! For more information or to register visit cfesd.org or contact the Catholic Community Foundation at 605-988-3765.